



Mayor and Council

Meeting No. 01 - 15

January 5, 2015

7:00 PM

6:00 - 7:00 p.m.

Executive Session pursuant to Section 3-305(b)(1)(i) of the General Provisions Article of the Annotated Code of Maryland to discuss the employment, assignment, compensation, and performance evaluation of the City Manager, an employee over whom it has jurisdiction.

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:10 pm

4. City Manager's Report

7:20 pm

5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:40 pm


8. Adoption of an Ordinance to Amend Chapter 24 entitled "Water, Sewers and Sewage Disposal, " Article III, "Rates and Charges" so as to Establish the Water and Sewer Usage Charges and Water and Sewer Ready to Serve Charges for Fiscal Years FY 2016 through 2018📎

7:45 pm

9. Public Hearing on Proposed Amendments to the Adequate Public Facilities Standards (APFS), that would Align the Rockville School Standards with Montgomery County's School Standards📎

9:00 pm


10. Discussion and Instructions to Staff on Zoning Ordinance Text Amendment TXT2015-00239, to Add Self-Storage Warehouse as a Listed Conditional Use in the I-L, I-H, MXE and MXB Zones, with the Proposed Condition

that the Use Not Be Located on a Lot Within 250 feet of A Public School Property Line (Mayor and Council of Rockville, applicants) 

9:45 pm

11. FY 2016 Budget Preview #2 - Presentation of Survey Results and Policy Discussion 

10:45 pm

12. Review and Comment - Mayor and Council Action Report 

13. Review and Comment - Future Agendas 

14. Old/New Business

11:00 pm

15. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.